



**2018 OSCE Mediterranean Conference**  
***The Importance of Energy for Economic Growth and Co-Operation in the Mediterranean***

*Malaga, Spain, 25 - 26 October 2018*

## Registration Form

|  |                  |   |   |   |                  |
|--|------------------|---|---|---|------------------|
| Family Name: Ms. <input type="checkbox"/> Mr. <input type="checkbox"/> |                  |   |   |   |                  |
| Father's Name (if applicable):   |                  |   | Given Name(s):  |   |                  |
| Representing: Country / Name of Organization / Name of Institution:    |                  |   |   |   |                  |
| Please tick one of the categories below:                               |                  |   |   |   |                  |
| <input type="checkbox"/> OSCE Participating State                      |                  | <input type="checkbox"/> Partner for Co-operation |   | <input type="checkbox"/> International Organization           |                  |
| <input type="checkbox"/> Academic Community                            |                  | <input type="checkbox"/> NGO                      |   | <input type="checkbox"/> OSCE <input type="checkbox"/> Other: |                  |
| Title / Position as to appear on the list of participants:             |                  |   |   |   |                  |
| Nationality:   |                  |   | E-mail address:   |   |                  |
|  |                  |   | @   |   |                  |
| Mobile # <i>with all prefixes, including national code</i> :           |                  |   | Contact details of a person of trust <u>at home</u> in the event of an emergency: |   |                  |
|  |                  |   |   |   |                  |
| Dietary restrictions (if applicable) please specify:                   |                  |   | Special Accessibility Requirements (wheelchair, scooter, others; please specify): |   |                  |
|  |                  |   |   |   |                  |
| Arrival  |                  | Flight #:   |   | Departure   |                  |
| Date:  | <b>Oct. 2018</b> | Time:   |   | Date:   | <b>Oct. 2018</b> |
|  |                  |   |   |   |                  |
| During the conference, I will be staying at the following hotel:       |                  |   |   |   |                  |
|  |                  |   |   |   |                  |

Please submit this form **not later than 1 October 2018 COB**

e-mail: [pm-extco@osce.org](mailto:pm-extco@osce.org)